

CERTIFICATE OF ANALYSIS

| Client: | Mike Lavallee | Work Order Number: | 358295 |
|----------------------|---------------------------------|---------------------|---------------|
| Company: | RDSB - Markstay Public School | PO #: | 706LW1736503 |
| Address: | 69 Young St | Regulation: | O.Reg. 243/07 |
| | Sudbury, ON, P3E 3G5 | Project #: | |
| Phone/Fax: | (705) 929-4787 / (705) 761-2442 | DWS #: | 500045618 |
| Email: | lavallm@rainbowschools.ca | Sampled By: | Mike Lavallee |
| Date Order Received: | 10/24/2018 | Analysis Started: | 10/31/2018 |
| Arrival Temperature: | 3 °C | Analysis Completed: | 11/1/2018 |

WORK ORDER SUMMARY

ANALYSES WERE PERFORMED ON THE FOLLOWING SAMPLES AS RECEIVED. RESULTS RELATE ONLY TO THE ITEMS TESTED.

| Sample Description | Lab ID | Matrix | Туре | Comments | Date Collected | Time Collected |
|--------------------|---------|--------|----------|----------|----------------|----------------|
| 136-DC-01 (S) | 1392057 | Water | Plumbing | | 10/21/2018 | 9:18 AM |
| 136-DC-01 (F) | 1392058 | Water | Plumbing | | 10/21/2018 | 9:53 AM |
| 136-DC-02 (S) | 1392059 | Water | Plumbing | | 10/21/2018 | 9:18 AM |
| 136-DC-02 (F) | 1392060 | Water | Plumbing | | 10/21/2018 | 9:53 AM |
| 136-DC-03 (S) | 1392061 | Water | Plumbing | | 10/21/2018 | 9:18 AM |
| 136-DC-03 (F) | 1392062 | Water | Plumbing | | 10/21/2018 | 9:53 AM |

METHODS AND INSTRUMENTATION

THE FOLLOWING METHODS WERE USED FOR YOUR SAMPLE(S):

| Method | Lab | Description | Reference | | | | |
|------------------------|--------|--|---------------------------|--|--|--|--|
| ICPMS Reg. Water (A13) | Garson | Determination of Metals in Water by ICP/MS | Modified from SW846-6020A | | | | |

REPORT COMMENTS

Water standing in excess of six hours, as per reg.243



CERTIFICATE OF ANALYSIS

RDSB - Markstay Public School

This report has been approved by:

Khaled Omari, Ph.D. Laboratory Director Work Order Number: 358295



CERTIFICATE OF ANALYSIS

RDSB - Markstay Public School Work Order Number: 358295

WORK ORDER RESULTS

| Sample Description | 136 - DC | C - 01 (S) | 136 - DC | C - 01 (F) | 136 - D0 | C - 02 (S) | 136 - DO | C - 02 (F) | | |
|--------------------|-----------------------|------------|----------|--------------------------|----------|------------|----------|------------|-------|-------------------------|
| Lab ID | 1392 | 2057 | 1392 | 2058 | 139 | 2059 | 139 | 2060 | | |
| Metals | Result | MDL | Result | MDL | Result | MDL | Result | MDL | Units | Criteria: O.Reg. 243/07 |
| Lead | 0.2 | 0.1 | <0.1 | 0.1 | 0.2 | 0.1 | 0.1 | 0.1 | ug/L | 10 |
| Sample Description | 136 - DC - 03 (S) | | 136 - DC | C - 03 (F) | | | | | | |
| Lab ID | 1392 | 2061 | 1392 | 2062 | | | | | | |
| Metals | Result MDL Result MDL | | Units | Criteria: O.Re 243/07 | g. | | | | | |
| Lead | 0.7 | 0.1 | 0.2 | 0.1 | ug/L | 10 | | | | |

LEGEND

Dates: Dates are formatted as mm/dd/year throughout this report.

MDL: Method detection limit or minimum reporting limit.

Quality Control: All associated Quality Control data is available on request.

Exceedences: HIGHLIGHTED CELLS INDICATE THAT THE RESULT EXCEEDS A REGULATORY LIMIT. CALCULATED UNCERTAINTY ESTIMATIONS ARE NOT APPLIED FOR DETERMINING SAMPLE EXCEEDANCES..

11/01/2018 13:09



DRINKING WATER CHAIN OF CUSTODY FORM

| Page | of | |
|------|----|--|
| rage | 01 | |

| | | | | | Please use our Ge | neral Chain of | Custo | ody I | For | m fo | or non- | drinkin | g wat | er sam | ple | subr | niss | ions | | | | | | |
|--|---|-------|----------|--------------|------------------------------------|---------------------|------------------------------|--|--|------------|-----------|---------------|----------|------------|--------|-------------|-----------------------------|------------------|---|--------------|--------------|-----------|---|--|
| REPORT T | o: RD | 51 | 3- | Ma | rukstay Public So | chool | | INVOICE TO: (if different from Report) | | | | | | | | | PROJECT INFORMATION: | | | | | | | |
| Client: | | | | | Markstay PS | | Client: Rainbow School Board | | | | | | | | - | TM Quote #: | | | | | | | | |
| Address: | | | 7 F | Pionee | r StreetEast, Markstay, ON POM 2GO | | Addre | ddress: 408 Wembley Drive Sudbury ON P3E 1P2 | | | | | | | | | Client P.O. #: 706LW1736503 | | | | | | | |
| _ | | | | | | | | _ | | | | | | | | | | | | Clien | t Project #: | | | |
| Contact: | | | | | Mike Lavallee | | Conta | ct: 1 | Mike | Lavall | lee | | | | | | | | 7 | | | | | |
| Email: | | | | lav | allm@rainbowschools .ca | | Email: | : 1 | avall | m@ra | inbowsch | ools.ca | | | | | | | | | | | | |
| Phone: 705-929-4787 Fax: | | | | | Phone | e: 7 | 705.9 | 929.4 | 787 | | Fax: | | | | | | | | *************************************** | | | | | |
| REPORTING/INVOICING FORMAT TURN AROUND TIME (TAT)* | | | | | | | | | | ANALYS | STS REC | HIFCTER | | | \top | | | | LABOR | ATORY US | SE ONLY | | | |
| ☐ Fay | Email | ſ | П Ма | ail | 1 Business Day 2 Bus | siness Days | | T | П | П | | ANALIS | | 013111 | ĺ | Т | \neg | , | D | | | ORK ORDER | NAME AND ADDRESS OF THE OWNER, WHEN PERSON OF THE OWNER, WHEN | |
| Inches II | DATA REP | ORT | | a II | 3 Business Days Stand | dard | No?) | | | | | | | - | | | | 2 | | 0 | | | | |
| Yes | | 1 | No | | T | 0.1 | or N | | | | | | | | | | | 5 | <u> </u> | IVE | 20 | 500 | 295 | |
| SAMPLE DISPOSAL SPECIFIC DATE: | | | | (Yes | | | | | | | | | | | 9 | ק | RECEIVED | 0 | 204 | - 10 | | | | |
| Hold | * Prior arrangements must be made for rush/weekend/holiday work | | | | | () | • | | | | | | | | | | |) n | | | | | | |
| | SAMPLING | | | | Water Trax # | | | 1 | | , | | | | 15 | | • | | <u> </u> | CONTAINERS | | | | | |
| DATE | TIME | | Type* | | (This Will Appear On The Report) | (if appl) | Resamp | * | Lead | | | | | | • | | | Free | Total | TINC | <u> </u> | | | |
| (mm-dd-yy) | | R | TC | - | | | 18 | - | | | | | ++ | _ | - | - | 4 | 止 | 유 | Ŭ | TEMP | Btl. Type | Lab ID | |
| 10-21-18 | 9:18 | _ | | X | 136-DC-01(S) | | \vdash | - | Х | | | | ++ | | - | - | \dashv | | | 1 | 50 | 10 | 1370001 | |
| 10-21-18 | 9:53 | _ | | X | 136-DC-01(F) | 3 | \vdash | _ | Х | - | | | + | _ | - | - | \dashv | | - | | | | 1392058 | |
| 10-21-18 | 9:18 | | | X | 136-DC-02(S) | | \sqcup | | Х | | | \vdash | + | | _ | | _ | | | | | | 1392059 | |
| 10-21-18 | 9:53 | | | X | 136-DC-02(F) | | \sqcup | _ | Х | | | \perp | \perp | | _ | \Box | _ | | | | | | 1392060 | |
| 10-21-18 | 9:18 | | | X | 136-DC-03(S) | | | | Х | | | | \perp | | | | _ | | | | 1 | | 1392061 | |
| 10-21-18 | 9:53 | | | Х | 136-DC-03(F) | | | | Χ | | | | \perp | | _ | \Box | _ | | | V | 1 | 9 | 1392062 | |
| | | _ | \vdash | X | | | \perp | _ | Х | | | \vdash | + | _ | - | \vdash | _ | | | | | | | |
| | | 00 | Air | X | | | | _ | Х | | | \vdash | + | | - | \vdash | _ | | _ | | | | | |
| | <u> </u> | 7 | IIIIIII | HIM | TION REPORT SENT | 0.050.170.40 | | 210 | X | | = | $\perp \perp$ | | | | | | No. | <u></u> | 1000 | | | | |
| **Type: R O.REG. 24 | | Enti | ry/Tre | ated | , D=Distribution, P=Plumbing (| O.REG. 170 / O. | REG. | 319 | / | NO | Waterwork | s# 500 | 0045618 | | - | | | 170 | | | G. 319 | None | | |
| | | | NI 1. | <i>c</i> · · | T. f | | 3.0 | | O. REG. 243 ODWS LSN Form Submitted to MOE/PHU? Not Applicable Yes No | | | | | | | | □ No | | | | | | | |
| | | | e Noti | ricat | ion Information: | | | | - | REGULATIÓN | Are the | | | | | | onsu | mnti | - | iot A | pplicable | Yes | No | |
| Name: M | ike Lavailee | | | | Cell: <u>705-929-4787</u> Fax: | | | | | | | results | | | | | | | | | | Yes | ⊠ No | |
| | S/FIELD N | TOV | ES: W | ater | standing in excess of six hours | , as per reg.243 | | | | | REG. 17 | | | abic as | 7 | 0110 | | 270/ | <u> </u> | Pho | one: _ | | | |
| | | | | | | | | | | | lic Heal | | | | | 1 | 1 | | | Fax | | | | |
| R | | | | | | | Reli | nquishe | d to Tes | stmark | By (Si | gnati | uré)/ | | * | | | Date 10-29-18 | | Time 9:24 | | | | |
| Carranalad | la NAilea I | | llaa | | Date | | Tim | | | Chir | pped By | | | MI | - 1 | 1 | | | | | | Reference | | |
| Sampeled | DA:IAIIKE T | _ava | 7// | . 1 | Date 10-21-18 | | 9:00 | | | 3111 | pped by | | | | . 1 | +1 | 75 | D | | | Jan Do | 213 | | |
| Received B | By Mike La | avall | lee | 7 | Date | | Tim | е | | Rec | eived a | t Testma | ark By | X | 1 | 16 | | | 1 | | Date / | dia | Time | |
| | | | | | 7 Margaret Chront | Garson, ON, P3L 1E1 | 9 705 | -603- | 1121 | (P) | 705-603 | -1124 (F) | e Clisto | mer servi | ce@te | stmar | k Ca | | | | di | (0) 18 | 9:05 | |
| | | | | | / margaret Street, | Garson, ON, POL IEI | /05 | 053- | 1171 | (1) | - 102-033 | TT74 (1) | - custoi | HCI.SCI VI | ددرساد | Julian | y Ca | | 1 | | | | | |

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